

**Friday, October 29, 2021 (at 12:00 o'clock noon).**

At the request of the Chair (Mr. Donato), the members and employees joined with him in reciting the pledge of allegiance to the flag.

Pledge of  
allegiance.

*Petitions.*

Petitions severally were presented and referred as follows:

By Ms. Blais of Sunderland, a petition (accompanied by bill, House, No. 4231) of Natalie M. Blais and Joanne M. Comerford (by vote of the town) relative to the date for the annual town election in the town of Montague. To the committee on Election Laws.

Montague,—  
election.

By Mr. Berthiaume of Spencer, a petition (accompanied by bill, House, No. 4232) of Donald R. Berthiaume, Jr., and Anne M. Gobi (by the vote of the town) that the town of Oakham be authorized to continue the employment of Russel Willette, a fire lieutenant in the fire department of said town; and

Oakham,—  
Russel  
Willette.

By Mr. Consalvo of Boston, a petition (accompanied by bill, House, No. 4233) of Rob Consalvo (with the approval of the mayor and city council) for legislation to authorize the appointment of Daniel Flores as a police officer in the city of Boston, notwithstanding the maximum age requirement;

Boston,—  
Daniel  
Flores.

Severally to the committee on Public Service.

Severally sent to the Senate for concurrence.

Mr. Frost of Auburn presented a petition (subject to Joint Rule 12) of Paul K. Frost, Joseph D. McKenna and Ryan C. Fattman for legislation to establish a sick leave bank for Heather Worster, an employee of the Department of Mental Health; and the same was referred, under Rule 24, to the committee on Rules.

Heather  
Worster,—  
sick leave.

*Reports of Committees.*

By Mr. Roy of Franklin, for the committee on Telecommunications, Utilities and Energy, asking to be discharged from further consideration of the petition (accompanied by bill, House, No. 3263) of Natalie M. Blais relative to identification for certain delivery vehicles under the control of the Department of Telecommunications and Energy,— and recommending that the same be referred to the committee on Transportation. Under Rule 42, the report was considered forthwith; and it was accepted. Sent to the Senate for concurrence.

Delivery  
vehicles,—  
identification.

By Mr. Ryan of Boston, for the committee on Election Laws, on a message from His Excellency the Governor, a Bill validating the results of the special town meeting held on September 14, 2021 and the special election held on September 21, 2021 in the town of Leicester (printed in House, No. 4211). Read; and referred, under Rule 7A, to the committee on Steering, Policy and Scheduling.

Leicester,—  
special  
elections.

*Recess.*

At three minutes after twelve o'clock P.M., on motion of Ms. Peake of Provincetown (Mr. Donato of Medford being in the Chair), the House recessed until

Recess.

two o'clock P.M.; and at seven minutes after three o'clock the House was called to order with Ms. Hogan of Stow in the Chair.

*Orders of the Day.*

The House Bill relative to immediate COVID-19 recovery needs (House, No. 4219, amended), was considered.

Pending the question on passing the bill, as amended, to be engrossed, Mr. Michlewitz of Boston and other members of the House moved to amend it in section 2A, in item 1599-2031, in line 156, by inserting after the words "Laws" the words "and clean energy projects";

In line item 1599-2034 by adding the following: "and provided further, that not less than \$10,000,000 shall be expended for investments to rehabilitate and revitalize the deep-water berth and pier at the North jetty, located on the South Boston waterfront and putting infrastructure in place within the South Boston marine multiport, to service the wind industry";

By inserting after item 1599-4500 the following three items:

"2000-0103 For climate change and climate resiliency related projects, infrastructure improvements and special projects; provided, that not less than \$190,000 shall be expended for the city of Marlborough for the procurement of OpenGov online permitting software; provided further, that not less than \$150,000 shall be expended for per-and polyfluoroalkyl substances mitigation by the Sudbury water district; provided further, that not less than \$75,000 shall be expended for the town of Wakefield for tree planting efforts in response to the damage caused by the microburst storm; provided further, that not less than \$20,000 shall be expended for the town of Halifax to replace water fountains in town buildings with water bottle refill stations; provided further, that not less than \$500,000 shall be expended for the repair and improvements to the municipally-owned Union wharf located in the port of New Bedford; provided further, that not less than \$100,000 shall be expended for the city of Malden for urban and community forestry greening; provided further, that not less than \$100,000 shall be expended for stormwater management at the public safety building in Raynham; provided further, that not less than \$75,000 shall be expended for the cleanup of contamination at the Microfab site on state route 110 in the city of Amesbury; provided further, that not less than \$100,000 shall be expended for the town of Sterling for Swett Hill road erosion control and drainage improvements and Sterling town beach repairs and refurbishment; provided further, that not less than \$50,000 shall be expended to the town of Seekonk for funding to assist in the removal of the dam at the Attleboro Dye Works site; provided further, that not less than \$50,000 shall be expended for the town of Scituate to raise the reservoir for the purpose of securing the water supply by increasing the reservoir's resiliency to drought; provided further, that not less than \$500,000 shall be expended for Mass Audubon to perform wetland restoration and flood mitigation work at the

COVID-19 recovery.

Consolidated amendments (environment and climate, and infrastructure).

Broad Meadow Brook property located in the city of Worcester; provided further, that not less than \$50,000 shall be expended for the town of Hopedale to preserve, manage and maintain open space; provided further, that not less than \$100,000 shall be expended for the town of Holden for brownfields cleanup and refurbishment of the former electroplating manufacturing facility, located at 156 Princeton street; provided further, that not less than \$250,000 shall be expended for the city of Worcester's regional environmental council headquarters; provided further, that not less than \$200,000 shall be expended for Salem's urban canopy tree planting efforts; provided further, that not less than \$300,000 shall be expended for the Lynn department of community development for climate resiliency initiatives in the city of Lynn; providing further, that not less than \$200,000 shall be expended for Groundwork Lawrence for the purpose of expanding the implementation of the greening the gateway cities program in the cities of Lawrence and Methuen by planting additional trees; provided further, that not less than \$100,000 shall be expended for energy efficient lighting upgrades at Keaney park in the city of Lynn; provided further, that not less than \$250,000 shall be expended for a study relative to a natural resilience barrier to protect high tide and storm surge flooding at Tenean street along the Massachusetts Bay Transportation Authority red line, commuter rail tracks and Tenean beach in the Dorchester section of the city of Boston; provided further, than not less than \$50,000 shall be expended for urban greening through tree cover on the Gallivan boulevard median from Neponset circle to Dorchester avenue in the Dorchester section of the city of Boston; provided further, that not less than \$200,000 shall be expended for a resiliency assessment of coastal infrastructure in town of Marblehead; provided further, that not less than \$100,000 shall be expended for design and engineering costs associated with improved access and egress from Plum island in the town of Newbury due to rising sea levels; and provided further, that funds shall be expended fully and on a schedule consistent with the provisions of section 9B of chapter 29 of the General Laws.....\$3,710,000

- 2000-0015 For infrastructure improvement projects related to water and sewer services and other special projects; provided, that not less than \$200,000 shall be expended for an upgrade to the infrastructure necessary for broadband access in the town of Marlborough; provided further, that not less than \$50,000 shall be expended to the city of Revere for the purpose of dredging and rehabilitation of Sales creek and Green's creek; provided further, that not less than \$100,000 shall be expended to the town of Duxbury for water supply improvements; provided further, that not less than \$250,000 shall be expended for replacement of the Trout brook well in the town of Avon; provided further, that not less than \$75,000 shall be expended to the town of Wendell for improvements to the landfill cap and remediation repairs; provided further, that not less than \$40,000 shall be expended

for the town of New Salem for Swift River elementary school to provide potable drinking water through the Clean Water Trust; provided further, that not less than \$100,000 shall be expended for implementation of immediate, emergency per-and polyfluoroalkyl substances mitigation measures required at the Manley street well by the West Bridgewater board of water commissioners; provided further, that not less than \$50,000 shall be expended for a new town salt shed in the town of Norfolk; provided further, that not less than \$250,000 shall be expended to the town of Belmont for water and sewer infrastructure improvements at Belmont village; provided further, that not less than \$50,000 shall be expended for the Hanover water division for per-and polyfluoroalkyl substances mitigation; provided further, that not less than \$50,000 shall be expended for the Norwell water department for per-and polyfluoroalkyl substances mitigation; provided further, that not less than \$425,000 shall be expended for the reconstruction of the Creek road sewer pump station located in Marion; provided further, that not less than \$100,000 shall be expended to the town of Scituate for a design plan for a new sewer treatment plant; provided further, that not less than \$80,000 shall be expended for an upgrade to the Middleborough Community Cable Access Media facilities necessary for improved public access in Middleborough; provided further, that not less than \$50,000 shall be expended for the Quarry street drainage in Ware; provided further, that not less than \$65,000 shall be expended for the Reed pool assessment in Ware; provided further, that not less than \$100,000 shall be expended to the town of Winchendon for water and sewer improvements in the downtown area; provided further, that not less than \$400,000 shall be expended to the city of Quincy for the purpose of further preparation and implementation of a ferry service from Squantum Point park in Marina Bay; provided further, that not less than \$125,000 shall be expended to the city of Malden for the creation of an accessible city archive; provided further, that not less than \$75,000 shall be expended to the city of Malden for a feasibility study on the establishment of a fire station in eastern Malden; provided further, that not less than \$100,000 shall be expended to the town of Agawam for water and sewer infrastructure improvements; provided further, that not less than \$75,000 shall be expended for a water main replacement on Bridge road in the town of Salisbury; provided further, that not less than \$50,000 shall be expended for the town of Sutton for a design plan for a new municipal septic system for the Sutton municipal center and public schools; provided further, that not less than \$50,000 shall be expended for the infrastructure of the local animal control facility in Raynham; provided further, that not less than \$100,000 shall be expended to the city of Malden for equipment upgrades for the advancement of online services of the Malden public library; provided further, that not less than \$75,000 shall be expended to the town of Acushnet to complete a

comprehensive water study; provided further, that not less than \$200,000 shall be expended for water infrastructure projects in Somerset; provided further, that not less than \$135,000 shall be expended to the Swansea Water District for a water interconnection project with the town of Somerset; provided further, that not less than \$50,000 shall be expended for the Dighton Water District for the Brook street well; provided further, that not less than \$250,000 shall be expended for the town of Milton toward developing Milton's municipal broadband network; provided further, that not less than \$150,000 shall be expended for the town of Mendon to conduct and coordinate a municipal water and sewer system expansion study; provided further, that not less than \$300,000 shall be expended for water infrastructure improvements in Holliston; provided further, that not less than \$150,000 shall be expended for PFAS remediation costs for Well Number Four in Sharon; provided further, that not less than \$1,000,000 shall be expended for the Westmass Area Development Corporation for new water and sewer infrastructure for the Ludlow Mills redevelopment located within an environmental justice community; provided further, that not less than \$230,000 shall be expended to upgrade and provide municipal broadband services in low-income and underserved communities in Adams, Cheshire, Clarksburg, Florida, Hancock, Lanesborough, New Ashford, North Adams, and Williamstown, of which, not less than \$40,000 shall be expended for the town of Florida; provided further, that not less than \$150,000 shall be expended to the city of Boston for enhancements to Meadow road in the Readville neighborhood of Boston to preserve and protect the Fowl meadow, an Area of Critical Environmental Concern; provided further, that not less than \$50,000 shall be expended for the replacement of the Upton street drainage system in Millbury; provided further, that not less than \$200,000 shall be expended to close the broadband gap and help ensure equity and digital access within low-income neighborhoods and housing complexes, and to provide assistance for a digital coordinator within Salem to work in close concert with schools, non-profits and community organizations to provide digital training, support for acquiring devices, and assistance with growing digital navigators across the community; provided further, that not less than \$100,000 shall be expended to the town of Hadley for department of public works trailers with adequate air filtration systems; provided further, that not less than \$50,000 shall be expended to initiate a water merger feasibility study in Great Barrington; provided further, that not less than \$250,000 shall be expended for the city of Methuen to complete an engineering assessment for the Burnham road sewer pumping station, a 40-year-old facility in need of urgent repairs to prevent an infrastructure failure that would cause significant combined sewer overflows into the Merrimack river and dangerous sewage back-ups in several hundred homes; provided further, that not less than \$100,000

shall be expended for investments to promote environmental justice through the cleanup of the brownfields site at the Prince Hall Grand Lodge in the Dorchester section of Boston; provided further, that not less than \$225,000 shall be expended to the town of Pembroke toward the design, engineering, and construction of a new, ADA-complaint, Pembroke public safety building; provided further, that not less than \$250,000 shall be expended for a study and design of sound walls for I-93 in the vicinity of the Mystic housing development in Somerville; provided further, that not less than \$250,000 shall be expended for the city of Methuen to complete an engineering assessment and needed infrastructure upgrades and repairs to the Riverside drive sewer main immediately adjacent to the Merrimack river in order to reduce sewer overflows into the river; provided further, that not less than \$100,000 shall be expended to Friends of West Springfield Park and Recreation for park infrastructure and conservation projects; provided further, that not less than \$50,000 shall be expended to the city of Westfield for an engineering analysis for the complete rehabilitation of the Little river levee; provided further, that not less than \$150,000 shall be expended on the cleaning of debris and sediment and the inspection and repair of all gates, especially the northern most gate as part of the water level control system, at Indian lake in Worcester; provided further, that not less than \$2,000,000 shall be expended for PFAS treatment plants in Easton; provided further, that not less than \$400,000 shall be expended for the town of Randolph toward design and construction of the Tri-Town Regional water treatment plant; provided further, that not less than \$150,000 shall be expended to the town of Stoneham for the study and planning of a public safety response facility; provided further, that not less than \$250,000 shall be expended for the town of Littleton for construction and upgrades to the town's sewer infrastructure; provided further, that not less than \$150,000 shall be expended for improvements to the Padanaram bridge to improve access to the Apponagansett recreational area in Dartmouth; provided further, that not less than \$750,000 shall be expended for the replacement of an effluent generator at the wastewater treatment facility in Chicopee; provided further, that not less than \$100,000 shall be expended for the installation of green infrastructure elements on Boston street in Lynn to help improve water quality, mitigate flooding, and reduce the heat island effect; provided further, that not less than \$50,000 shall be expended for repairs for the Town Line brook floodgate between Malden and Revere; provided further, that not less than \$50,000 shall be expended for repair of Dunn road pump station; provided further, that not less than \$200,000 shall be expended for replacement of pump stations in Swampscott to address combined sewer overflow; provided further, that not less than \$100,000 shall be expended for the Lynn water and sewer commission for a regional approach to address combined sewer overflow in Swampscott and Lynn; provided further, that not

less than \$50,000 shall be expended for the MetroWest Regional Transit Authority for the deployment of 2 micro-transit vehicles in the center of Hudson, to provide in-town transportation with connection to fixed routes in Marlborough for Saturday service; provided further, that not less than \$300,000 shall be expended for the town of Stow for the development and installation of new firefighting water cisterns; provided further, that not less than \$400,000 shall be expended for the town of Bolton for the complete replacement of the culvert on Forbush Mill road; provided further, that not less than \$410,000 shall be expended for the town of Maynard for wastewater infrastructure improvement projects; provided further, that not less than \$300,000 shall be expended for the Massachusetts Water Resources Authority to conduct a study evaluating the feasibility of expanding the authority's current service area to provide water and sewage collection, treatment, and disposal services to municipalities outside the authority's current service area; and provided further, that funds shall be expended fully and on a schedule consistent with the provisions of section 9B of chapter 29 of the General Laws.....\$13,135,000

2800-0111 For the administration of parks and recreation programs and special projects; provided, that not less than \$60,000 shall be expended for the further maintenance and upkeep of the Cobb-Astro park at Barnstable high school; provided further, that not less than \$75,000 shall be expended for the first phase of the Lowell Lower Locks master plan to repair canal walls and ADA access enhancements; provided further, that not less than \$100,000 shall be expended to the town of Barnstable for an engineering and planning study of extending and repairing sidewalks along Route 6A in the area east of Barnstable-West Barnstable elementary school, and then running east therefrom; provided further, that not less than \$250,000 shall be expended for the restoration and repair of the Warren Barn in Ashland; provided further, that not less than \$40,000 shall be expended to the town of Duxbury for disability access improvements at the Bay Farm conservation area; provided further, that not less than \$100,000 shall be expended for tree planting and stump removal in Medford; provided further, that not less than \$200,000 shall be expended for the city of Beverly for construction, upgrades and improvements to its parks and recreational facilities; provided further, that not less than \$100,000 shall be expended to the city of Brockton for irrigation, growing and grass improvements at the East middle school soccer field; provided further, that not less than \$100,000 shall be expended to the town of Pembroke for improvements at Lage preserve; provided further, that not less than \$210,000 shall be expended for outdoor seating enhancements at the Frederick Law Olmsted North park in Fall River; provided further, that not less than \$125,000 shall be expended for the restoration of the Lakeside cemetery chapel in Wakefield; provided further, that not less than \$350,000 shall be expended for upgrades and expansion of

the recreational area in the city of Malden to allow the use of the facility in the spring, summer and fall seasons; provided further, that not less than \$150,000 shall be expended to rebuild the public boat ramp at A street pier in Hull; provided further, that not less than \$100,000 shall be expended for increased pedestrian lighting on public ways in Saugus; provided further, that not less than \$100,000 shall be expended for the infrastructure of the King's pond dam on Gardner street in Raynham; provided further, that not less than \$150,000 shall be expended for the acquisition and development of a parcel of land off of Grove street in Reading to support the use and access to the town forest located in Reading; provided further, that not less than \$50,000 shall be expended to the town of Seekonk for funding to assess the structural concerns at the Burr's pond dam; provided further, that not less than \$150,000 shall be expended for the city of Medford for construction, upgrades and improvements to the historic Dugger park; provided further, that not less than \$100,000 shall be expended to the Newton department of parks, recreation & culture to hire consultants for a study to develop a cost-effective and sustainable design for a new bathhouse and modified parkland area at Crystal lake in Newton; provided further, that not less than \$100,000 shall be expended to the city of Boston for the development of urban open space at 581 Dudley street in Roxbury to improve climate resiliency and provide outdoor recreation space; provided further, that not less than \$250,000 shall be expended for temporary housing and relocation amenities including, but not limited to, a laundromat, playgrounds and community spaces at the Boston housing authority, Bunker Hill housing development in the Charlestown section of Boston; provided further, that not less than \$75,000 shall be expended to expand the Edgewater and Doyle park plans to provide access to the Neponset river for the Belnel neighborhood in the Hyde Park section of the city of Boston; provided further, that not less than \$100,000 shall be expended for the dredging and improvements of the public boat ramp located in the city of Weymouth; provided further, that not less than \$500,000 shall be expended to the city of Peabody for the Lawrence Brook flood mitigation project; provided further, that not less than \$1,000,000 shall be expended for parks in Lowell; provided further, that not less than \$250,000 shall be expended for the town of Arlington for construction, upgrades and improvements to its parks and recreational facilities; provided further, that not less than \$200,000 shall be expended for the town of Andover to improve community access and pedestrian and bicycle safety in the area of the fire station and playground in the Ballardvale section of town; provided further, that not less than \$50,000 shall be expended for roof replacement of the North fire station in Oxford; provided further, that not less than \$100,000 shall be expended for core communication boards to enhance the educational experience for children and their caregivers in public spaces in the city of



Weymouth; provided further, that not less than \$50,000 shall be expended to the Brookline GreenSpace Alliance neighborhood initiatives for parks grant program; provided further, that not less than \$100,000 shall be expended for shoreline restoration planning in Lynn Harbor to mitigate current erosion, create a resilient shoreline adjacent to critical infrastructure, and support the transformation of a landfill into a 30-acre park; provided further, that not less than \$50,000 shall be expended for the purposes of facility upgrades to Clarksburg state park; provided further, that not less than \$35,000 shall be expended for the purposes of facility upgrades to Natural Bridge state park; provided further, that not less than \$35,000 shall be expended for the purposes of facility upgrades to the Savoy Mountain state forest; provided further, that not less than \$100,000 shall be expended for a study to alleviate flooding from collapsed underground culverts along Strawberry brook in the city of Lynn; provided further, that not less than \$200,000 shall be expended for the town of Arlington for construction, upgrades and improvements to Mill brook; provided further, that not less than \$700,000 shall be expended for the extension of the Southern New England Trunkline trail to downtown Franklin; provided further, that not less than \$50,000 shall be expended for the Hix bridge landing engineering project to rebuild the town landing and accompanying structures in the town of Westport to improve public access and use; provided further, that not less than \$100,000 shall be expended for renovations and improvements to the Ipswich river park located in the town of North Reading; provided further, that not less than \$100,000 shall be expended for the city of Haverhill to make improvements at Winnekenni park; provided further, that not less than \$200,000 shall be expended for Mass Audubon to remediate ecological, trail and forest damage caused by extreme weather events at the Pleasant Valley property located in Lenox; provided further, that not less than \$200,000 shall be expended for the site work and development of the new town common located in the town of Middleton; provided further, that not less than \$50,000 shall be expended for the town of Duxbury for conservation and recreation improvements; provided further, that not less than \$25,000 shall be expended for the town of Plympton for conservation and recreation improvements; provided further, that not less than \$500,000 shall be expended for the city of Lawrence for the construction and expansion of a rail trail; provided further, that not less than \$130,000 shall be expended for the construction and planning of the new cemetery site in the town of West Boylston; provided further, that not less than \$50,000 shall be expended for the city of Westfield for park and recreational rehabilitation and reconstruction; provided further, that not less than \$600,000 shall be expended for the city of Quincy for dredging the channel in Quincy bay and for beach restoration in the Merrymount neighborhood; provided further, that not less than \$125,000 shall be expended for the extension

of the Danvers rail trail to the town of Middleton; provided further, that not less than \$125,000 shall be expended for restoration and improvements to Sandy beach and adjacent or nearby waterfront areas in the town of Danvers; provided further, that not less than \$125,000 shall be expended for the city of Woburn for the installation of accessible and inclusive equipment at public playgrounds; provided further, that not less than \$100,000 shall be expended for continued renovations and improvements to playgrounds in Marine park in the South Boston section of Boston; provided further, that not less than \$100,000 shall be expended for the protection and maintenance of Whitman's pond and for costs associated with invasive species in the city known as the town of Weymouth; provided further, that not less than \$150,000 shall be expended for the Chandler Pond Preservation Society for the rehabilitation of the woodlands in the Black path at Chandler pond in the Brighton section of Boston; provided further, that not less than \$200,000 shall be expended for parks in the town of Chelmsford; provided further, that not less than \$400,000 shall be expended for the town of Hudson for the completion of the Assabet riverwalk project and riverbank stabilization; and provided further, that funds shall be expended fully and on a schedule consistent with the provisions of section 9B of chapter 29 of the General Laws.....\$9,735,000”; and

By inserting after section 40 the following two sections:

“SECTION 40A. Chapter 92 of the General Laws, as so appearing, is hereby amended by striking out section 34D and inserting in place thereof the following section:

Section 34D. (a) There shall be established and set up on the books of the commonwealth a separate, non-budgeted special revenue fund known as the Christian A. Herter Park Trust Fund, which shall be administered by the department of conservation and recreation. Amounts credited to the fund shall be expended, without further appropriation, for the purposes of advancing recreational, educational and conservation interests including, but not limited to, the construction and maintenance of facilities and infrastructure improvements for Christian A. Herter park within the Charles River Reservation; provided, however, that not less than 50 per cent of the funds shall be used for the Friends of Herter Park, Inc. The fund shall receive, hold and expend all fees generated by permits, licenses and all other agreements not currently being directed to the General Fund relating to the use of the Christian A. Herter Park land as authorized by the commission. The unexpended balance in the fund at the end of a fiscal year shall remain available for expenditure in subsequent fiscal years and shall not revert to the General Fund. The department shall not make expenditures from this fund so as to cause the fund to be deficient.

(b) Annually, not later than July 31, the department shall submit a report to the chairs of the house and senate committees on ways and means detailing an accounting of all funds generated for the fund and all expenditures for the previous fiscal year.

SECTION 40B. Section 34E of chapter 92 of the General Laws, as so appearing, is hereby amended by striking out subsection (a) and inserting in place thereof the following subsection:

(a) There shall be established and set up on the books of the commonwealth a separate, non-budgeted special revenue fund known as the Leo M. Birmingham

Parkway Trust Fund, which shall be administered by the department of conservation and recreation. Amounts credited to the fund shall be expended, without further appropriation, for the purposes of advancing recreational, educational and conservation interests including, but not limited to, the maintenance of facilities and infrastructure improvements for the parcel of land known as the Leo M. Birmingham Parkway, consisting of 584,814 square feet, more or less, and more particularly described on the city of Boston assessor's map as parcel identification number 2202762003. The fund shall receive, hold and expend any monies received, from public or private sources, as appropriations, gifts, grants, donations, fees generated by permits, licenses and all other agreements not currently being directed to the General Fund relating to the use of the Leo M. Birmingham Parkway as authorized by the commissioner of conservation and recreation in consultation with the Leo M. Birmingham Parkway advisory board established pursuant to subsection (c). The unexpended balance in the fund at the end of a fiscal year shall remain available for expenditure in subsequent fiscal years and shall not revert to the General Fund. The department shall not make expenditures from this fund so as to cause the fund to be deficient. The books and records of the fund shall be subject to an audit by the state auditor, in accordance with generally accepted government auditing standards, as often as the state auditor determines is necessary.”.

After remarks on the question on adoption of the consolidated amendments, the sense of the House was taken by yeas and nays, as required under the provisions of House Rule 33F, and on the roll call 158 members voted in the affirmative and 1 in the negative.

**[See [Yea and Nay No. 112](#) in Supplement.]**

Therefore the consolidated amendments (environment and climate, and infrastructure) were adopted.

At twenty-nine minutes before four o'clock P.M. (Friday, October 29), on motion of Mr. Jones of North Reading (Ms. Hogan of Stow being in the Chair), the House recessed until six o'clock P.M.; and at sixteen minutes before eight o'clock the House was called to order with Ms. Hogan in the Chair.

After remarks on the question on passing the bill, as amended, to be engrossed, Mr. Michlewitz of Boston and other members of the House moved to amend it in section 2A, in item 1599-2027, in line 109, by inserting after the word “languages” the following: “; provided further, that not less than \$500,000 shall be expended to the Massachusetts Down Syndrome Congress for the Your Next Star Employment Academy to provide job training and job placement for individuals with Down syndrome whose jobs were eliminated during the 2019 novel pandemic; provided further, that not less than \$4,000,000 per year for 5 years, totaling not less than \$20,000,000 by 2026, shall be expended by the Jewish Vocational Services to provide a rapid reemployment grant”;

In item 1599-3000, in lines 290, 291 and 292, by striking out the following: “\$25,000,000 shall be expended for grants to: (i) businesses that focus on reaching underserved markets; and (ii) minority-owned, women-owned and veteran-owned businesses” and inserting in place thereof the following: “\$35,000,000 shall be expended for grants to: (i) businesses that focus on reaching underserved markets; and (ii) minority-owned, women-owned and veteran-owned businesses”; and in said item by striking out the figures: “50,000,000” and inserting in place thereof the figures: “60,000,000”;

By inserting after item 2800-0111 (inserted by amendment) the following four items:

“0321-1620 For the administration of legal services in Massachusetts; provided,

Consolidated amendments adopted,—yea and nay No. 112.

Recess.

Consolidated amendments (workforce, economic development and miscellaneous).

that not less than \$5,000,000 shall be expended for Massachusetts Legal Assistance Corporation for the operation of the following programs for the periods covering fiscal years 2022, 2023 and 2024; provided further, that funds may be expended for a Medical Legal Partnership Program to address health harming legal needs and promote health equity and access to legal assistance to improve overall health outcomes for low income residents; provided further, that funds may be expended to fund a High-Quality Education for All Students Program to address barriers to fair, equitable and high-quality education for low income students; provided further, that funds may be expended for a Legal Services Family Preservation Program to provide legal assistance and related supportive services to families at the early stages of involvement with the department of children and families with the goal of keeping families intact; provided further, that the corporation shall be responsible for exercising oversight, implementing fiscal controls, data collection, deliverables, and ongoing programmatic evaluation of each of these programs; and provided further, that the corporation shall submit a report on these expenditures to the House and Senate Ways and Means Committees on annual basis.....\$5,000,000

7003-0102 For workforce development initiatives, including, but not limited to, educational programming, capital supports, training programs, and special projects; provided, that not less than \$100,000 shall be expended for the employment of youth residents of Boston Housing Authority developments in local small businesses and non-profits; provided further, that not less than \$500,000 shall be expended for Gloucester Marine Genomics Institute, Inc. for costs incurred in association with the expansion of the Gloucester Biotechnology Academy, and for hiring and training of instructors at the Gloucester Biotechnology Academy; provided further, that said funds shall be available for the hiring and training of instructors by Gloucester Marine Genomics Institute, Inc. until June 30, 2026; provided further, that not less than \$100,000 shall be expended for MissionSAFE of Boston for the expansion of pre-apprenticeship and jobs skills programming, in partnership with established sports and arts-based workforce development programs and with bona fide training programs of building trades, laborers, carpenters, and other trades or locals targeting youth and young adults up to age 26, who because of violence or trauma are initially resistant to and need “step-up” bridge programming before effective participation in traditional apprenticeship programming; provided further, that not less than \$20,000 shall be expended to the town of Barre to facilitate access to broadband services; provided further, that not less than \$100,000 shall be expended for the New England Farm Workers Council for education, employment, training and community networking opportunities for individuals and young adults; provided further, that not less than \$50,000 shall be expended for program support to

Entrepreneurship for All - Cape Cod to support new businesses; provided further, that not less than \$150,000 shall be expended for the WorcShop for apprenticeship for electrification automotive training; provided further, that not less than \$102,000 shall be expended to the University of Massachusetts at Amherst to establish a community veterinary clinic for low income pet owners, located at the Mount Ida Campus in Newton; provided further, that not less than \$50,000 shall be expended to the Allston-Brighton CDC for a job training partnership program for residents impacted by job loss due to the COVID-19 pandemic; provided further, that not less than \$150,000 shall be expended for the E-Team Machinist Training program in the city of Lynn; provided further, that not less than \$50,000 shall be expended to Women Thriving for COVID-19 related resiliency workshops for women facing economic, social and racial inequities; provided further, that not less than \$100,000 shall be expended to the Weymouth Teen center for job skills training and equipment; provided further, that not less than \$50,000 shall be expended to the town of Hadley public safety departments; provided further, that not less than \$100,000 shall be expended for the New England Farm Workers Council, Inc. for building capacity in the childcare provider system in predominately Latino communities; provided further, that not less than \$50,000 shall be expended for the Massachusetts Alliance of Portuguese Speakers in the city of Cambridge; provided further, that not less than \$50,000 shall be expended for the Welcome Project in the city of Somerville; provided further, that not less than \$100,000 shall be expended to the East Boston Harborside Community school to provide adult education and workforce training services, including through improved access to technology, stipends and assistance for adult learners; provided further, that not less than \$80,000 shall be expended to the town of Amherst to support translation services, promote engagement and inclusion, and facilitate participation in civic activities for BIPOC and ESL communities; provided further, that not less than \$75,000 shall be expended to the town of Bedford for the implementation of Bedford’s Racial Equity Municipal Action Plan and to support the town’s mission to recruit and retain a diverse municipal staff and volunteer base; provided further, that not less than \$5,000,000 shall be expended for debt service obligations incurred by the Edward M. Kennedy Institute for the United States Senate so that said Institute may continue offering civic education programming to the public; provided further, that not less than \$3,000,000 shall be expended for the Urban League of Eastern Massachusetts and the Urban League of Springfield for the streetwise MBA supplier diversity program; and provided further, that funds shall be expended fully and on a schedule consistent with the provisions of section 9B of chapter 29 of the General Laws.....\$9,977,000

7002-1530 For capital improvements, cultural and tourism related programs and special projects; provided, that not less than \$50,000 shall be

expended for the Billerica Historical Society for capital improvements for historic sites in the city of Billerica; provided further, that not less than \$50,000 shall be expended for capital improvements for the Middlesex Canal Museum renovation; provided further, that not less than \$50,000 shall be expended for additional programming and staffing for Amplify POC of Cape Cod; provided further, that not less than \$60,000 shall be expended for the Yarmouth Chamber of Commerce toward the operation of the visitors center located on Route 6 in Barnstable; provided further, that not less than \$25,000 shall be expended for the Jones River Village Historical Society to offset lost revenue due to the 2019 novel coronavirus pandemic; provided further, that not less than \$150,000 shall be expended for the Lexington historical society for remodeling of the historic Lexington Depot community building to improve public access and community engagement for the 250th anniversary of the Battle of Lexington; provided further, that not less than \$75,000 shall be expended for the preservation of the Tilden House in Canton; provided further, that not less than \$200,000 shall be expended for The Paul Revere Museum of Discovery and Innovation in Canton; provided further, that not less than \$75,000 shall be expended for the Friends of the Public Garden for hosting the unveiling of the restored Shaw Memorial in the Boston Common in the city of Boston; provided further, that not less than \$100,000 shall be expended for the Boston Architectural College for hosting the Doshi Exhibit; provided further, that not less than \$175,000 shall be expended for Gloucester Celebration Corporation for the planning and celebration of the 400th anniversary of the settlement of Gloucester; provided further, that not less than \$50,000 shall be expended for North Brookfield townhouse renovations; provided further, that not less than \$28,000 shall be expended for acquiring a utility task vehicle in Abington; provided further, that not less than \$55,000 shall be expended for renovations to the John Silva Jr. sports complex in East Bridgewater; provided further, that not less than \$50,000 shall be expended for the town of Wrentham for the celebration of its 350th anniversary; provided further, that not less than \$100,000 shall be expended for the NAACP Boston branch; provided further, that not less than \$50,000 shall be expended for the Museum of African American History; provided further, that not less than \$50,000 shall be expended for the No Books, No Ball basketball program; provided further, that not less than \$100,000 shall be expended for Enrichment center in Dorchester; provided further, that not less than \$25,000 shall be expended for the People for Riverbend Park Trust for a marker commemorating the contributions of Frederick Law Olmsted and Charles Eliot to Riverbend park in Cambridge; provided further, that not less than \$25,000 shall be expended for the Hispanic senior and other senior populations economically affected by the 2019 novel coronavirus pandemic in Southbridge; provided further, that not

less than \$75,000 shall be expended for the Fall River Arts & Culture Coalition to provide programming for arts and culture projects committed to equity, accessibility and collaboration in Fall River; provided further, that not less than \$100,000 shall be expended for establishing a Cape Verdean Cultural Center in the city of Boston, including, but not limited to, the creation of a nonprofit organization to oversee the construction and management of the cultural center; provided further, that not less than \$20,000 shall be expended for a new commercial stove and oven for the American Legion Post 210 in Saugus; provided further, that not less than \$56,000 shall be expended for the District Center for the Arts in Taunton; provided further, that not less than \$50,000 shall be expended to the Samuel Slater Experience museum in Webster to establish a transportation support fund for K-12 public school systems to attend educational programs at the museum in Webster; provided further, that not less than \$50,000 shall be expended for the cultural celebration of the 250th anniversary of the town of Ludlow; provided further, that not less than \$300,000 shall be expended for the Boch Center for capital improvements needed to safely reopen the Wang and Shubert theatres located in Boston; provided further, that not less than \$500,000 shall be expended for the Boston Arts Summer Institute, to operate the Massachusetts Arts Stagecraft Initiative to support the theater arts and entertainment industry directly impacted by the 2019 novel coronavirus pandemic, through job training, workforce development and diversification; provided further, that not less than \$75,000 shall be expended for the Pilgrim Hall Museum in Plymouth to provide an economic lifeline; provided further, that not less than \$75,000 shall be expended for the Spire Center for Performing Arts in Plymouth for architectural, engineering, and preservation consultants; provided further, that not less than \$200,000 shall be expended for the installation of an entry archway to Cambodia Town in Lowell to increase cultural and visitation interest; provided further, that not less than \$200,000 shall be expended for capital improvements and ventilation upgrades to the Charlestown Working Theater, Inc. in the Charlestown section of Boston; provided further, that not less than \$50,000 shall be expended to Regional Youth Baseball to make improvements to 7 baseball field bleachers in Mansfield; provided further, that not less than \$100,000 shall be expended for staffing at the Cape Verdean Association of Brockton; provided further, that not less than \$500,000 shall be expended to the New England Historic Genealogical Society; provided further, that not less than \$150,000 shall be expended to the Black Springfield Covid-19 Coalition; provided further, that not less than \$30,000 shall be expended for the Forbes House Museum in Milton; provided further, that not less than \$100,000 shall be expended to the town of Winthrop for the installation of sidewalks; provided further, that not less than \$250,000 shall be expended to the Massachusetts International Festival of the Arts

Victory Theatre Performing Arts Center to support the Pioneer Valley Economic Revitalization Project; provided further, that not less than \$300,000 shall be expended for the construction of the Major Taylor Museum in Worcester; provided further, that not less than \$75,000 shall be expended to the Salisbury Cultural District in Worcester; provided further, that not less than \$350,000 shall be expended for the renovation of Creative Hub Worcester in Worcester; provided further, that not less than \$50,000 shall be expended for the repaving of a section of Route 119 in Groton; provided further, that not less than \$50,000 shall be expended to implement a paperless document management system in Charlton; provided further, that not less than \$150,000 shall be expended for the New Bedford Art Museum; provided further, that not less than \$50,000 shall be expended to the town of Wareham for the revitalization of Merchants Way; provided further, that not less than \$50,000 shall be expended for the purchase of a new emergency ambulance vehicle in Pepperell; provided further, that not less than \$200,000 shall be expended for the Cape Verdean Association in New Bedford; provided further, that not less than \$100,000 shall be expended for 1Berkshire to bolster technical assistance and support for initiatives that advance diversity and regional equity; provided further, that not less than \$50,000 shall be expended for the New Bedford Festival Theater; provided further, that not less than \$200,000 shall be expended for the Zeiterion Performing Arts Center in New Bedford; provided further, that not less than \$75,000 shall be expended for the construction of a monument dedicated to Elizabeth 'Mum Bett' Freeman in Sheffield; provided further, that not less than \$50,000 shall be expended for the Frederick Douglass House in New Bedford; provided further, that not less than \$100,000 shall be expended for Springfield museums for exhibitions, upgrades and programs that explain and promote understanding of the history and significance of minority populations and include a Latino Arts Festival which incorporates a permanent exhibit; provided further, that not less than \$50,000 shall be expended for AHA! Art, History & Architecture in New Bedford; provided further, that not less than \$100,000 shall be expended for the Northampton Arts Trust for the completion of its black box theater; provided further, that not less than \$50,000 shall be expended for the Lawrence Sueños Basketball program to support the recreational, social, and health benefits that the league provides to low-income youth in Lawrence; provided further, that not less than \$1,000,000 shall be expended for the design and construction of an addition and upgrades to the current building at the Brockton Council on Aging; provided further, that not less than \$50,000 shall be expended for a radio box upgrade for cisterns and fire protection systems throughout Westminster; provided further, that not less than \$100,000 shall be expended for the Greater Springfield Convention and Visitors Bureau, Inc. to market and promote the Pioneer Valley of



Hampden, Hampshire and Franklin counties' in-state tourism and visits from New York, New Jersey and other New England states, with a focus on small and local businesses that have been adversely impacted by travel disruptions from the 2019 novel coronavirus pandemic; provided further, that not less than \$1,000,000 shall be expended for a solar array and outdoor programs and exhibit upgrades at the Walter D. Stone Memorial Zoo for the Commonwealth Zoological Corporation, established in section 2 of chapter 92B of the General Laws; provided further, that not less than \$1,000,000 shall be expended to the New England Aquarium Corporation for maintenance upgrades and other improvements including those necessary for the operation of facilities operated by the New England Aquarium Corporation in the cities of Boston and Quincy; provided further, that not less than \$100,000 shall be expended for tourism and cultural enhancements at the Lynn Memorial Auditorium; provided further, that not less than \$50,000 shall be expended to rebuild the Polish American Citizen club in order to host cultural events and help recover from the negative impacts of the 2019 novel coronavirus; provided further, that not less than \$125,000 shall be expended for upgrading ventilation at the historic First Baptist Church in Newton with a fresh air circulation and air purification system; provided further, that not less than \$50,000 shall be expended for an expansion of the sewer system in Barnstable; provided further, that not less than \$50,000 shall be expended for wastewater projects in Sandwich; provided further, that not less than \$25,000 shall be expended for St. Mary's of Carmen Society; provided further, that not less than \$600,000 shall be expended for the revitalization and restoration of Havey beach and the Havey beach boathouse on the Charles river in West Roxbury section of the city of Boston; provided further, that not less than \$200,000 shall be expended for community engagement and education space for New England Public Media, Inc.; provided further, that not less than \$300,000 shall be expended for a partnership between the Basketball Hall of Fame and Springfield College to explore the intersection of basketball and social justice; provided further, that not less than \$50,000,000 shall be transferred to the MBTA for economic development improvements to transit stations in Norfolk county; provided further, that not less than \$500,000 shall be expended to MassDOT for the construction of a sound barrier wall at South Station along Atlantic Ave in Boston; provided further, that not less than \$200,000 shall be expended for the Friends of Reggie Wong Park Inc., for improvements to Reggie Wong Park in Boston; provided further, that not less than \$1,300,000 shall be expended for the Rose Fitzgerald Kennedy Greenway Conservancy, Inc. for the Cross street revitalization, including a North End Italian immigrant memorial on the corner of Cross and Hanover street coordinated through the Freedom Trail foundation and the Boston Arts commission; and provided further, that funds shall be expended fully and on a schedule

	consistent with the provisions of section 9B of chapter 29 of the General Laws.....\$63,124,000
7002-2023	<p>For the administration of small business programs and special projects; provided, that not less than \$75,000 shall be expended to the city of Melrose for economic recovery efforts in support of its small business and nonprofit sectors; provided further, that not less than \$35,000 shall be expended to the Pembroke chamber of commerce, Inc. to support small businesses; provided further, that not less than \$25,000 shall be expended to the Plymouth Area chamber of commerce to support small businesses; provided further, that not less than \$35,000 shall be expended to the town of Hanson for small business assistance; provided further, that not less than \$50,000 shall be expended to the Wellesley Town Merchants to support and enhance local programming designed to help local businesses impacted by the 2019 novel coronavirus; provided further, that not less than \$10,000 shall be expended for Beverly Main Streets to support its programs to promote business and economic development in Beverly; provided further, that not less than \$100,000 shall be expended to the Cape Cod Canal Region chamber of commerce to replace the roof and repair support structures of the chamber office and visitor center located in Buzzards Bay; provided further, that not less than \$50,000 shall be expended to Mattapan Square Main streets; provided further, that not less than \$50,000 shall be expended to improve business engagement, branding, and wayfinding in Belchertown; provided further, that not less than \$50,000 shall be expended to Partners for Community for programs to assist and advise the development of Latino businesses in Holyoke in collaboration with the Greater Holyoke chamber through its Latino chamber program; provided further, that not less than \$50,000 shall be expended for the Main South Business Association in Worcester to further assist minority entrepreneurs with technical assistance, legal services, and compliance training; provided further, that not less than \$150,000 shall be expended for economic recovery planning support for the 'Golden Triangle' to mitigate impacts from the 2019 novel coronavirus pandemic; provided further, that not less than \$100,000 shall be expended to Partners for Community for programs to assist and advise the development of Latino businesses in Springfield; provided further, that not less than \$100,000 shall be expended to Upham's Corner Main streets to provide technical assistance to North Dorchester small businesses most impacted by the 2019 novel coronavirus pandemic, in accessing local, state, and federal small business economic relief and recovery programs; provided further, that not less than \$50,000 shall be expended to the Northampton chamber of commerce to procure rapid COVID-19 test kits for use by area businesses so that they may remain open safely; provided further, that not less than \$150,000 shall be expended to the Burlington area chamber of commerce to support programming and membership for local businesses; provided</p>

further, that not less than \$300,000 shall be expended to the Lynn Economic Development & Industrial Corporation of Lynn to distribute grants to businesses that have been adversely impacted by the 2019 novel coronavirus, with preference given to women-owned and minority-owned businesses; provided further, that not less than \$75,000 shall be expended to the Bedford Area Chamber of Commerce to support programming and membership for local businesses; provided further, that not less than \$125,000 shall be expended to the town of Stoneham for partial redesign of their south downtown business corridor to increase economic development in that area; provided further, that not less than \$125,000 shall be expended to the city of Woburn to implement the recommendations of the city of Woburn's report from the Massachusetts Downtown Initiative Local Rapid Recovery Program, which is designed to assist downtowns plan for a future beyond the economic challenges of the 2019 novel coronavirus pandemic and further support economic recovery efforts in support of its small business; provided further, that not less than \$150,000 shall be expended to the town of Winchester to implement their Local Rapid Recovery Plan; provided further, that not less than \$100,000 shall be expended to the town of Burlington for the creation of a pocket park in the town center; provided further, that not less than \$50,000 shall be expended to the Downtown Amherst Foundation for the development of The Drake, a performing arts and cultural venue; provided further, that not less than \$350,000 shall be expended to the New England Civil Rights Fund for the Black Boston Hospitality Coalition for infrastructure support to minority owned businesses; provided further, that not less than \$25,000 shall be expended for the Nonantum Neighborhood Association; provided further, that not less than \$250,000 shall be expended for the Boston Area Research Initiative at Northeastern University; and provided further, that funds shall be expended fully and on a schedule consistent with the provisions of section 9B of chapter 29 of the General Laws.....\$2,630,000”;

In section 4, in line 354, by inserting after the word “program” the words “, the federal communications commission’s emergency broadband benefit program, the federal communications commission’s lifeline program”; and in line 356, by inserting after the word “partners” the words “, public housing authorities”;

By inserting after section 59 the following section:

“SECTION 59A. Subsection (d) of section 108 of said chapter 253 is hereby amended by striking out the figure ‘2021’ and inserting in place thereof the following figure: 2022.”;

By inserting after section 64 the following section:

“SECTION 64A. Subsection (c) of section 130 of said chapter 24 is hereby amended by striking out the words ‘December 31, 2021’ and inserting in place thereof the following words: July 1, 2022.”; and

By inserting after section 67 the following section:

“SECTION 67A. The department of unemployment assistance shall establish a public information campaign to provide notice and promote awareness of the

availability of an overpayment waiver related to unemployment insurance benefits overpayments. The information campaign shall include information related to: (i) an individual's right to request an overpayment waiver; (ii) requirements to be deemed eligible for an overpayment waiver; (iii) how to access and apply for the waiver; (iv) information an individual is required to provide to the department in order to apply for the waiver; and (v) information related to collections actions while the request for a waiver overpayment is pending and after the final determination of the waiver request. The department shall seek to ensure the information campaign reaches individuals who received any unemployment insurance benefits that were accrued in 2020 and 2021, including benefits under chapter 151A of the General Laws, Pandemic Unemployment Assistance, Pandemic Emergency Unemployment Compensation, Federal Extended Benefits, Federal Pandemic Unemployment Compensation and Mixed Earner Unemployment Compensation.”.

On the question on adoption of the consolidated amendments, the sense of the House was taken by yeas and nays, as required under the provisions of House Rule 33F, and on the roll call 158 members voted in the affirmative and 0 in the negative.

**[See Yea and Nay No. 113 in Supplement.]**

Therefore the consolidated amendments (workforce, economic development and miscellaneous) were adopted.

Mr. Michlewitz of Boston then moved to amend the bill in section 2A, in item 7004-9318 (inserted by amendment) by inserting after the words “neurological disorders” the following: “; provided further, that not less than \$75,000 shall be expended for the installation of a generator at Mattapoisett Senior Housing in Mattapoisett; provided further, that not less than \$75,000 shall be expended for Beacon Communities Housing in Springfield to develop a healthy play space”; and in said item by striking out the figures: “11,737,000” and inserting in place thereof the figures: “11,887,000”;

In item 1599-2028 by inserting after the word “pandemic” (inserted by amendment) the following: “; provided further, that not less than \$1,000,000 shall be expended to the Jewish Family and Children’s Service of Greater Boston to provide mental health and other wrap around services to vulnerable populations”;

In item 1599-2037, in lines 263 and 264, by striking out the words “black, indigenous and other educators of color” and inserting in place thereof the words “black, indigenous, Latinx, Asian, immigrants, refugees and other educators of color”;

In item 4000-0013 (inserted by amendment) by inserting after the words “children and adolescents” the following: “; provided further, that not less than \$100,000 shall be expended to the Fresh Start Furniture Bank in Hudson for the purchase of bedding and other furniture to be used for the placement of Afghan families and refugees in the Commonwealth”; and in said item by striking out the figures: “18,445,000” and inserting in place thereof the figures: “18,545,000”;

In item 1599-3002 by inserting after the words “public facility” (inserted by amendment) the words “in the town of Mansfield”, by striking out the words “in the city of Burlington” (inserted by amendment) and inserting in the place thereof the words “the town of Burlington”; and by inserting after the words “Stow food pantry” (inserted by amendment) the following: “; provided further, that not less than \$500,000 shall be expended to the Massachusetts Military Support Foundation, Inc. for the operation of empowerment centers and to support the distribution of food to veterans in need in the counties of Barnstable, Bristol, Dukes, Essex, Hampden, Plymouth, Suffolk and Worcester; provided further, that these funds shall be available for this purpose until the end of fiscal year 2026; provided further, that not less than

Consolidated  
amendments  
adopted,—  
yea and nay  
No.113.

\$100,000 shall be expended to the town of Bedford for the maintenance of a food pantry or to otherwise address food insecurity in Bedford; provided further, that not less than \$200,000 shall be expended to Quincy Asian Resources, Inc. in Quincy for the mobile truck food pantry program; provided further, that not less than \$1,000,000 shall be expended to the Massachusetts department of agriculture for an Agricultural Fair Economic Recovery Fund; provided further, that grants may be used for employee payroll and benefit costs, mortgage interest, rent, utilities and interest, other debt obligation or other expenses incurred during the COVID-19 pandemic”;

In item 7010-0015 (inserted by amendment) by striking out the words “heating, ventilation and air conditioning system improvements for the town of Holbrook” and inserting in place thereof the words “information technology improvements for the town of Holbrook”; and

In item 2800-0111 (inserted by amendment) by striking out the words “recreational area in the city of Malden” and inserting in place thereof the words “recreational area in the city of Medford”.

The amendments were adopted.

The Speaker being in the Chair,—

On the question on passing the bill, as amended, to be engrossed, the sense of the House was taken by yeas and nays, at the request of Mr. Michlewitz of Boston; and on the roll call 159 members voted in the affirmative and 0 in the negative.

**[See [Yea and Nay No. 114](#) in Supplement.]**

Therefore the bill (House, No. 4234, published as amended) was passed to be engrossed. Sent to the Senate for concurrence.

Bill passed to  
be engrossed,—  
yea and nay  
No. 114.

*Order.*

On motion of Mr. Mahoney of Worcester,—

*Ordered*, That when the House adjourns today, it adjourn to meet on Tuesday next at eleven o’clock A.M.

Next  
sitting.

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Accordingly, without further consideration of the remaining matters in the Orders of the Day, at twenty-three minutes before nine o’clock P.M. (Friday, October 29), on motion of Mr. Jones of North Reading (the Speaker being in the Chair), the House adjourned, to meet the following Tuesday at eleven o’clock A.M., in an Informal Session.